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## BIB DATA SHEET

CONFIRMATION NO. 1615

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/780,399	02/17/2004	210	1641	VDX5060PT2
<b>RULE</b>				

  

<b>APPLICANTS</b> Galla Chandra Rao, Princeton Junction, NJ; Christopher Larson, Media, PA; Madeline Repollet, Fort Washington, PA; Herman Rutner, Hatboro, PA; Leon W.M.M. Terstappen, Huntingdon Valley, PA; Shawn Mark O'Hara, Ambler, PA; Steven Gross, Ambler, PA;						
<div style="border: 1px solid black; padding: 2px;">         Provisional 60/314,151 filed August 23, 2001          Provisional 60/369,628 filed April 3, 2002          PCT/US02/26861 filed August 23, 2001       </div>						
<b>** CONTINUING DATA *****</b>						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/08/2004						

  

Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/GAIL GABEL/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials _____	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 61	<b>INDEPENDENT CLAIMS</b> 9
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<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES	
<b>TITLE</b> Analysis of circulating tumor cells, fragments, and debris	

  

<b>FILING FEE RECEIVED</b> 2024	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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